

Open Society Fellowship

Letter of Inquiry

In Latvia, less than 6000 Roma have been registered in the given period, forming a family of ethnic minorities among other ethnic minorities. It should be acknowledged that most of the activities offered were most often related to the Roma (Gypsy) employment, education, integration issues, but least linked to purely mental and psychological issues of nature: personality, communication, family climate, attitude and attitudes, character, way of life, professional choice, the formation of relationships, etc. questions. Roma is least associated with science as a sound methodological solution in their most successful lives, which is closely linked and complements the psychology of science.

Purpose: to initiate and create Roma (Gypsy) psychological support activities in the state of Latvia. **Create psychological of office(place) largest cities** in Latvia where most Roma live.

The culturally-historical social formations and cultural-ethnic features in many studies have been well documented by the unique features of **external** (physical) and **internal** (characterizations, neurobiological, genetic) features that have been able to acclimatize and integrate into the local cultural environment in the distant past and in migration and home countries. While preserving its characteristic national manners.

Relationships and methodological approaches of the general law of psychology: linking ethno-philosophy, cross-psychology (*mixed marriage*), migration, culture, personality, social psychology and other branches of psychology are able to study, solve and improve, **to stimulate psychologically and educate the Roma** and Latvian society etc.

Psychological research explores the peculiarities of the **dominant character of the Roma personality in order to approach a profession or work specifications**. Social psychological training contributes to the suitability of the psycho-social environment of individuals.

Clinical trials identify a variety of family, personality or relationship disturbances. Legal psychology, including victimology and **penitentiary psychology**, would give the psychologist greater understanding of the feelings and feelings of the Roma (Gypsies) and self-esteem, including the **explanation of the recidivism**.

The need to work with other professionals in the field (social workers, educators, police officers, medical staff) to address them more precisely (more objectively) in the behaviour, cognitive , senses and approaches scientifically and psychologically recognized by the Roma. Among Roma men, there is a **higher number of HIV infections than Russian men**, where population is bigger. The demographic and social difficulties etc. landscape of the catastrophic Roma cultural environment. According to some year's Latvian statistics, among all female prisoners in female prison, only Romani women alone accounted **for 25% of all other convicts**. Dying exceeds the number of births.

It is important to inform and develop psychological seminars and lectures for Roma leaders and members of the community. Their presence in their cities will raise awareness and raise awareness of Roma *psycho-emotional states, affects, associate behaviour, family polygamy, personality frustration, etc.* as a psychological factor that can be offered by a psychologist in specially designed cabinets for Roma. The **leaders and activists of the Latvian Roma must be more aware about Roma of the psychological crisis and social psychological support**. And how Roma can support themselves.

I am a qualified psychologist and a degree in *Msc* in psychology. I have an idea and skills in various fields in which the Latvian Roma (Gypsies) are closely connected and the need to understand the psychological essence: education; medicine; disabled person and disability; a person is in temporary custody or convicted, or a relapse (*convicted repeatedly*); the essence of migration (*immigration, emigration and re-emigration*); Types of addictions drugs (light and severe), medical disorders, clinical psychological disorders, rehabilitation (re-abilitation) and re-socialization, the diversity of the Roma's life. It is important to especially highlight the issues of Roma children, juvenile and geronto-psychological aspects (*age, gender and developmental psychology*). These stages of life of the Roma are more fragile and, in particular, form the Roma ethnic cultural environment psychology or Roma psychology.

I'm physically living in emigration in London, but I am actively maintaining a link with Latvia. I participate in Latvian cultural activities of the Roma and keep live contact with Roma activists. The planned measures will be implemented only in the state of Latvia.

I have been a member of the *Latvian Association of Professional Psychologists* since the studio years (2001) to this day.

I observe the **Code of Ethics of Latvian and European Psychologist**. At this time, for 7 years, I have been working in London for Social and Health Care as carer since 2011 to date. I have gained broader insights and knowledge in training courses, seminars and in the final stages of getting a 3-level carer's degree (supervisor level).

I have created an internet site for my financial resources. This is a correction process that complements the development of Roma psychological knowledge and reflections in Latvia and around the world: **<http://www.romapsychologyandristertats.com/>**

The planned activities would be a continuation and deeper professional activity in Latvia and internationally, attracting Romani professionals in social and mental health (Spain, Czech Republic, Romania, England, etc.)

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